



BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

(A step ahead...)



CBSE AFFILIATION NO.
1730974

Session : 2023-24

Class: XI C (Humanities)

Syllabus cum Schedule for Annual Examination

Sr. No.	Date & Day	Subject	Syllabus (Chapter No. & Chapter Name)	Typography/ Blueprint
1.	13/03/2024 Wednesday	History	Book Name: - Theme in World History Ch.1 (Writing and City Life), Ch.2 (An Empire Across Three Continents), Ch.3 (Nomadic Empires), Ch.4 (The Three Orders), Ch.5 (Changing Cultural Traditions), Ch.6 (Displacing Indigenous Peoples) & Ch.7 (Paths to Modernisation)	<ol style="list-style-type: none"> Section A - Question 1 to 21 are MCQs of 1 mark each. Section B - Question no. 22 to 27 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60-80 words. Section C - Question no 28 to 30 are Long Answer Type Questions, carrying 8 marks each. Answer to each question should not exceed 300-350 words Section D - Question no.31 to 33 are Source based questions with three sub questions and are of 4 marks each. Section-E - Question no. 34 is Map based, carrying 5 marks that includes the identification and location of significant test items.
2.	15/03/2024 Friday	Geography	Book Name: - PART A: NCERT Textbook for Geography Class XI Ch.1 (Geography As a Discipline), Ch.2 (The Origin and Evolution of the Earth), Ch.3 (Interior of the Earth), Ch.4 (Distribution of Oceans and Continents), Ch.5 (Geomorphic Processes), Ch.6 (Landforms and their Evolution), Ch.7 (Composition and Structure of Atmosphere), Ch.8 (Solar Radiation, Heat balance and Temperature), Ch.9 (Atmospheric Circulations and Weather Systems) & Ch.10 (Water in the Atmosphere) Ch.11 (Water (Oceans)) & Ch.12 (Movements of Ocean Water)	<ol style="list-style-type: none"> Section A - Question number 1 to 17 are Multiple Choice type questions carrying 1 mark each. Section B- Question number 18 to 21 are Short Answer questions carrying 3 marks each. Section C- Question number 22 and 23 are Source based type questions carrying 3 marks each. Section D Question number 24 to 28 are Long Answer type questions carrying 5 marks each. Section E Question number 29 and 30 are Map questions carrying 5 marks each.

			<p>Book Name: - PART B : NCERT Textbook for Geography Class XI Ch.1 (India – Location), Ch.2 (Structure and Physiography), Ch.3 (Drainage System), Ch.4 (Climate) & Ch.5 (Natural Vegetation)</p>	
3.	18/03/2024 Monday	Psychology	<p>Book Name: - NCERT Textbook for Psychology Class XI Ch.1 (What is Psychology?), Ch.2 (Methods of Enquiry in Psychology), Ch.3 (Human Development), Ch.4 (Sensory, Attentional and Perceptual Processes), Ch.5 (Learning), Ch.6 (Human Memory) & Ch.7 (Thinking) & Ch.8 (Motivation and Emotion)</p>	<ol style="list-style-type: none"> 1. Question Nos. 1 -15 in Section A carry 1 mark each. 2. Question Nos. 16-19 in Section B are Very Short Answer Type-I questions carrying 2 marks each. 3. Question Nos. 20-24 in Section C are Short Answer Questions Type-II carrying 3 marks each. 4. Question Nos. 25 - 29 in Section D are Long Answer Type I questions carrying 4 marks each. 5. Question No. 30 in Section E is a Long Answer Type II question carrying 6 marks. 6. Question Nos. 31 in Section F are based on one case given question carrying 6 marks.
		Painting	<p>Book Name: - NCERT Textbook for Painting Class XI Ch.1 (Prehistoric Rock Paintings), Ch.2 (Arts of The Indus Valley), Ch.3 (Arts of The Mauryan Period), Ch.4 (Post-Mauryan Trends In Indian Art And Architecture), Ch.5 (Later Mural Traditions), Ch.6 (Temple Architecture And Sculpture) & Ch.7 (Indian Bronze Sculpture) & Ch.8 (Some Aspects Of Indo-Islamic Architecture)</p>	<ol style="list-style-type: none"> 1. Section A comprises of 10 questions of 1 mark each. 2. Section B comprises of 4 question of 2 marks. 3. Section C comprises of 3 question of 6 marks
4.	20/03/2024 Wednesday	Political Science	<p>Book Name: - PART: A (Indian Constitution at Work) Ch.1 (Constitution: Why and How?), Ch.2 (Rights in the Indian Constitution), Ch.3 (Election and Representation), Ch.4 (Executive), Ch.5 (Legislature), Ch.6 (Judiciary), Ch.7 (Federalism), Ch.8 (Local Governments), Ch.9 (Constitution as a Living Document) & Ch.10 (The Philosophy of the Constitution) Book Name: - PART: B Political Theory Ch.1 (Political Theory: An Introduction), Ch.2 (Freedom), Ch.3 (Equality), Ch.4 (Social</p>	<ol style="list-style-type: none"> 1. Question numbers 1-12 are multiple choice questions of one mark each. 2. Question numbers 13-18 are of 2 marks each. 3. Question numbers 19-23 are of 4 marks each. 4. Question numbers 24-26 are passage, cartoon and map-based questions. 5. Question numbers 27-30 are of 6 marks each.

			Justice), Ch.5 (Rights), Ch.6 (Citizenship), Ch.7 (Nationalism) & Ch.8 (Secularism)	
5.	23/03/2024 Saturday	English	<p>Book: Hornbill Prose: Ch 1: The Portrait of a Lady (Prose), Ch 2: (We're Not Afraid to Die... if We Can be Together), Ch 3: (Discovering Tut: The Saga Continues), Ch 7: (The Adventure), Ch 8: (Silk Road) Poems: P1: (A Photograph) , P 2: (The Voice of the Rain), P 3: (The Laburnum Top) , P 4: (Childhood) ,P 5: (Father to Son) Book: Snapshots Ch 1: (The Summer of the Beautiful White Horse), Ch 2: (The Address), Ch 5: (Mother's Day), Ch 7: (Birth), Ch 8: (The Tale of Melon City) Grammar:Active-Passive Voice, Tenses, If Clause Composition:Advertisement, Poster, Formal Letters, Articles, Debate Reading ComprehensionDescriptive Passage, Factual Passage Note Making</p>	<ol style="list-style-type: none"> 1. Section A - Reading Skills (26 Marks) 2. Section B - Grammar & Writing Skills (23 Marks) 3. Section C - Literature (31 Marks)

Class Teacher: -
Mr. Arvind Kumar (XI C)

ESTD. 2019