



# BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

(A step ahead....)



CBSE AFFILIATION NO.  
1730974

Session : 2023-24

Class: IX

## Syllabus cum Schedule for Annual Examination

Sr. No.	Date & Day	Subject	Syllabus (Chapter No. & Chapter Name)	Typography / Blueprint
1.	11/03/2024 Monday	Science	<b>Book Name: - A NCERT Textbook For Science Class IX</b> <b>Ch.1</b> (Matter in Our Surrounding), <b>Ch.2</b> (Is matter around us pure), <b>Ch.3</b> (Atoms and molecules), <b>Ch.4</b> (Structure of An Atom), <b>Ch.5</b> (The Fundamental Unit of Life), <b>Ch.6</b> (Tissues), <b>Ch.7</b> (Motion), <b>Ch.8</b> (Force and Law of Motion), <b>Ch.9</b> (Gravitation), <b>Ch.10</b> (Work and Energy), <b>Ch.11</b> (Sound), <b>Ch.12</b> (Improvement in Food Resources)	<ol style="list-style-type: none"> <li>1. Questions from 1 to 20 in Section A are one mark questions (objective).</li> <li>2. Questions from 21 to 26 in Section B are two marks questions.</li> <li>3. Questions from 27 to 33 in Section C are three marks questions.</li> <li>4. Questions from 34 to 36 in Section D are four marks questions.</li> <li>5. Questions from 37 to 39 in Section E are five marks questions</li> </ol>
2.	13/03/2024 Wednesday	Computer	<b>PART-A (EMPLOYABILITY SKILLS)</b> <b>Unit 01</b> (Communication Skills-I), <b>Unit 02</b> (Self-Management Skills), <b>Unit 03</b> (ICT Skills), <b>Unit 04</b> (Entrepreneurial Skills), <b>Unit 05</b> (Green Skills-I) <b>PART-B (SUBJECT SPECIFIC SKILLS)</b> <b>Unit 01</b> (Introduction to IT- ITeS industry), <b>Unit 02</b> (Data Entry & Keyboarding Skills), <b>Unit 03</b> (Digital Documentation), <b>Unit 04</b> (Electronic Spreadsheet), <b>Unit 05</b> (Digital Presentation)	<ol style="list-style-type: none"> <li>1. Section A has objective type questions where as Section B consists of subjective questions.</li> <li>2. Section A 24 marks, this section has 5 questions.</li> <li>3. Section B 26 marks, this section has 16 question and attempt any 10 questions.</li> </ol>
3.	15/03/2024 Friday	English	<b>I.</b> Reading Comprehension <b>II. Grammar:</b> Determiners, Tenses, Modals, Sub - verb Agreement, Reported Speech <b>III. Writing Skills:</b> Descriptive Paragraph, Story Writing/ Diary Entry. <b>IV. Literature: Beehive-</b> <b>Ch 1.</b> The Fun They Had, <b>Ch 2.</b> The Sound of Music, <b>Ch 3.</b> The Little Girl, <b>Ch 4.</b> A Truly Beautiful Mind, <b>Ch 5.</b> My Childhood, <b>Ch 6.</b> Reach For	<ol style="list-style-type: none"> <li>1. Section -A Reading (20 Marks)</li> <li>2. Section B - Writing &amp; Grammar (30 Marks)</li> <li>3. Section C - Literature (30 Marks)</li> </ol>

			The Top, <b>Ch 7.</b> Kathmandu, <b>Ch 8.</b> If I were You. <b>Poems-</b> 1. The Road Not taken, 2. Wind, 3. Rain on The Roof, 4. A Legend of The Northland 5. No Men Are Foreign 6. On killing a tree 7. A Slumber Did My Spirit Sea. <b>Moments-</b> <b>Ch 1.</b> The Lost Child, <b>Ch 2.</b> The adventures of Toto, <b>Ch 3.</b> Iswaran the Storyteller, <b>Ch 4.</b> In the kingdom of fools, <b>Ch 5.</b> The Happy Prince, <b>Ch 6.</b> The Last Leaf, <b>Ch 7.</b> A House is not a Home, <b>Ch 8.</b> The Beggar.	
4.	18/03/2024 Monday	Maths	<b>Book Name: Mathematics Textbook for Class 9</b> <b>Ch.1</b> (Number System), <b>Ch.2</b> (Polynomials), <b>Ch.3</b> (Coordinate Geometry), <b>Ch.4</b> (Linear Equation in Two Variables), <b>Ch.5</b> (Introduction to Euclid's Geometry), <b>Ch.6</b> (Lines and angles), <b>Ch.7</b> (Triangles), <b>Ch.8</b> (Quadrilaterals), <b>Ch.9</b> (Circles), <b>Ch.10</b> (Heron's Formula) <b>Ch.11</b> (Surface Area and Volume), <b>Ch.12</b> (Statistics)	<ol style="list-style-type: none"> <li>1. Section A has 20 MCQs carrying 1 mark each.</li> <li>2. Section B has of 5 questions carrying 2 marks each.</li> <li>3. Section C has of 6 questions carrying 3 marks each.</li> <li>4. Section D has of 4 questions carrying 5 marks each.</li> <li>5. Section E has 3 Case Study based integrated units of assessment (4 marks each).</li> </ol>
5.	20/03/2024 Wednesday	Hindi	<b>पुस्तक का नाम: - स्पर्श भाग-1(गद्य खंड)</b> <b>पाठ- 1</b> (दुःख का अधिकार), <b>पाठ-2</b> (एवरेस्ट मेरी शिखर यात्रा), <b>पाठ - 3</b> (तुम कब जाओगे, अतिथि), <b>पाठ-4</b> (वैज्ञानिक चेतना के वाहक), <b>पाठ-5</b> (शुक्रतारे के समान), <b>स्पर्श भाग-1 (काव्य खंड)</b> <b>पाठ - 6</b> (रैदास के पद- अब कैसे छूटे राम नाम), <b>पाठ-7</b> (रहीम के दोहे), <b>पाठ- 9</b> (अग्नि पथ), <b>पाठ-8</b> (गीत - अगीत), <b>संचयन- भाग-1 - पाठ-1</b> (गिल्लू) , <b>पाठ-2-</b> (स्मृति), <b>पाठ-3</b> (कल्लू कुम्हार की उनाकोटी), <b>पाठ-4</b> (मेरा छोटा-सा निजी पुस्तकालय) <b>व्याकरण-</b> अर्थ के आधार पर वाक्य के भेद , विरामचिह्न, शब्द एवम् पद, स्वर संधि, अनुस्वार- अनुनासिक, उपसर्ग और प्रत्यय <b>रचनात्मक लेखन-</b> चित्र वर्णन, अनौपचारिक पत्र लेखन अनुच्छेद लेखन, चित्र वर्णन, अपठित गद्यांश, पठित पद्यांश	<ol style="list-style-type: none"> <li>1.अपठित गद्यांश 5X 2 = 10</li> <li>2. व्याकरण 1X16 = 16</li> </ol> <b>स्पर्श भाग -2 (काव्य खंड) 7 अंक</b> पठित पद्यांश स्पर्श (गद्य खंड) 7 अंक स्पर्श (गद्य खंड) 6 अंक  स्पर्श भाग -2 (काव्य खंड) 6 अंक संचयन भाग -1 (6 अंक) रचनात्मक लेखन- 22 अंक



6.	23/03/2024 Saturday	Social Science	<p><b><u>History Book India and contemporary world -I</u></b> Ch.1 French revolution,Ch.2- Socialism in Europe and the Russian Revolution, Ch.3- Nazism and the Rise of Hitler</p> <p><b><u>Geography Book contemporary India-I</u></b> Ch.1 India - Size and Location Ch.2 Physical features of India,Ch.3 Drainage ,Ch.4 Climate, Ch.5 Population</p> <p><b><u>Democratic Politics-I</u></b> Ch.1 What is democracy? Why democracy?, Ch.2 Constitutional design,Ch.3 Electoral Politics, Ch.4 Working of Institutions,Ch.5 Democratic Rights</p> <p><b><u>Economics -</u></b> Ch.2 People as Resource,Ch.3 Poverty as a Challenge,Ch.4 Food Security in India</p>	<ol style="list-style-type: none"> <li>Section A - From question 1 to 20 are MCQs of 1 mark each.</li> <li>Section B - Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to each question should not exceed 40 words.</li> <li>Section C contains Q.25 to Q.29 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60 words</li> <li>Section D - Question no.30 to 33 are long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words.</li> <li>Section-E - Questions no from 34 to 36 are case based questions with three sub questions and are of 4 marks each.</li> <li>Section F - Question no. 37 is Map based, carrying 5 marks with two parts, 37a from History (2 marks) and 37b from Geography (3 marks).</li> </ol>
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**Class Teacher :-**

**1. Ms. Shruti Sharma**

**ESTD. 2019**