BIRLA PUBLIC SCHOOL GANGANAGAR
(A UNIT OF BIRLA EDUCATION TRUST PILANI)
Session 2023-24

CBSE AFFILIATION NO. 1730974

Class –XI B (Commerce)
Syllabus cum Schedule for Mid Term Examination

Sr. No.	Date & Day	Subject	Syllabus (Chapter No. & Chapter Name)	Marks Allotment (Chapter wise / Topic wise)	Sign. of Teacher & HOS
1.	19/09/2023 Tuesday	Business Studies	**Book Name: Business Studies Textbook for Class XI** **Ch.1** Business, Trade and Commerce **Ch.2** Forms of Business Organisation **Ch.3** Private, Public and Global Enterprises **Ch.4** Business Services **Ch.5** Emerging Modes of Business	**Ch.1 = 11 Marks** **Ch.2 = 17 Marks** **Ch.3 = 17 Marks** **Ch.4 = 21 Marks** **Ch.5 = 14 Marks**	
2.	21/09/2023 Thursday	English	**Book Name:** **1. Hornbill Textbook in English for Class XI** **2. Snapshots** **Reading Comprehension** **Grammar and Composition** **Literature:** **Hornbill** **Ch 1.** The Portrait of a Lady **Ch 2**. We're Not Afraid to Die if We can All be Together **Ch 3.** Discovering Tut: The Saga Continues **Ch 7.** The Adventure **Poems:** **Poem 1:** A Photograph **Poem 2:** The Laburnum Top **Poem 3:** The Voice of Rain **Snapshots:** **Ch 1.** The Summer of the Beautiful White Horse **Ch 2.** The Address	**Reading Comprehension = 26 Marks** **Grammar and Composition= 23 Marks** **Literature:** **Hornbill** **Ch.1 = 3 Marks** **Ch.2 = 3 Marks** **Ch.3 = 3 Marks** **Ch.7 = 3 Marks** **Poems:** **Poem 1 = 3 Marks** **Poem 2 = 3 Marks** **Poem 3 = 3 Marks** **Snapshots:** **Ch.1 = 5 Marks** **Ch.2 = 5 Marks**	
3.	23/09/2023 Saturday	Economics	**Book Name: 1. Introductory Micro Economics** **2. Statistics for Economics** **Unit-1.** Introduction to Statistics **Unit-2.** Collection of data **Unit-3.** Measures of Central Tendency Arithmetic mean, median and mode **Unit-4.** Introductory to Micro economics **Unit-5.** Consumer's Equilibrium and Demand	**Unit-1 = 14 Marks** **Unit-2 = 11 Marks** **Unit-3 = 15 Marks** **Unit-4 = 18 Marks** **Unit-5 = 22 Marks**	
4.	25/09/2023 Monday	Maths	**Book Name: Applied Mathematics Textbook for Class XI** **Ch.1** (Set), **Ch.2** (Relation and Function), **Ch.4** (Complex number and Quadratic Equation), **Ch.6** (Permutation and Combination), **Ch.8** (Sequence and Series), **Ch.9** (Straight Line), **Ch.10** (Conic Section)	**Ch.1 = 08 Marks** **Ch.2 = 12 Marks** **Ch.4 = 13 Marks** **Ch.6 = 14 Marks** **Ch.8 = 13 Marks** **Ch.9 = 11 Marks** **Ch.10 = 09 Marks**	
5.	27/09/2023 Wednesday	Accountancy	**Book Name: Financial Accounting – I Textbook for Class XI** **Ch.1** (Introduction of Accounting), **Ch.2** (Theory Base of Accounting), **Ch.3** (Recording of Transactions – I), **Ch.4** (Recording of Transactions – II), **Ch.5** (Bank Reconciliation Statement)	**Ch.1 = 11 Marks** **Ch.2 = 13 Marks** **Ch.3 = 26 Marks** **Ch.4 = 17 Marks** **Ch.5 = 13 Marks**	

Note: -

- In case, child is medically unfit (fever, headache, stomache etc.) do not send your ward to the school for only giving exam. Please send medical certificate for the same via WhatsApp/ mail to the class teacher and inform the class teacher only.
- Duration of Examination is **03 Hrs.**
- There will be **no re- exam**.
- Early dispersal and late arrival will not be allowed.
- Students will bring their fruits, lunch, and water bottle.
- No cardboard is allowed.
- For any kind of query, kindly put up a message via whatsapp or mail.
- Only answer should be written in answer script with correct no. of question.

Class Teacher: -

Mr. Shamsher Singh (XI –B) - 935534773