

BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)



CBSE AFFILIATION NO. 1730974

Session: 2025-26 Class - IX

Syllabus cum Schedule for Mid-Term Examination

| Sr. No. | Date & Day | Subject | Syllabus | Typology of questions with marks |
|---------|-------------------------|------------------|---|--|
| 51.110. | Date & Day | Subject | (Chapter No. & Chapter Name) | 71 37 1 |
| 1. | 17/09/2025 WEDNESDAY | A.I. (THEORY) | Book Name: Kips Artificial Intelligence Book 9 Part A Unit 1: Communication Skills-I Part B Unit 1: Introduction to AI, | Multiple choice questions- 24 (1 mark each) Short answer type questions- 7 (2 marks each) Long answer type questions- 3 (4 marks each) |
| | 18/09/2025 | A.I. | Unit 2: Data Literacy Book Name: Kips Artificial Intelligence B | Book 9 |
| 2. | THURSDAY | (PRACTICAL) | Practical: Unit 5: Introduction to Python | |
| | 20/09/2025 SATURDAY | | पाठ्य पुस्तक- स्पर्श भाग 1 | अपठित गद्यांश 7X 2=14 अंक |
| | | | | व्याकरण- (वर्णात्मक प्रश्न- प्रत्येक एक अंक) 16 अंक |
| | | | गद्य खंड- | शब्द और पद 2 अंक |
| | | | पाठ -1 दुःख का अधिकार, पाठ- 2 एवरेस्ट मेरी | विराम चिन्ह 3 अंक |
| | | | शिखर यात्रा, पाठ - 3 तुम कब जाओगे, अतिथि | अनुस्वार, अनुनासिक 2 अंक अर्थ के आधार पर वाक्य के भेद 2 अंक |
| | | | पाठ - 4 वैज्ञानिक चेतना के वाहक | स्वर संधि 2 जंक |
| | | | पद्म खंड - | उपसर्ग और प्रत्यय 4 अंक |
| | | | पाठ - 6 रैदास के पद, पाठ - 7 रहीम के दोहे | पठित पदयांश (५ बहुविकल्पी प्रश्न) 1x5=5 |
| | | | | पठित गद्यांश (५ बहुविकल्पी प्रश्न) 1x5=5 |
| 3. | | HINDI | संचयन – भाग -1 | स्पर्श (गद्य खंड) 6 अंक |
| | | | पाठ - १ गिल्लू , पाठ - २ स्मृति | (4 प्रश्न में से 3) 2×3=6 अंक |
| | | | एकीकृत व्याकरण - शब्द और पद, अनुस्वार, | स्पर्श भाग-1 (काव्य खंड) वर्णनात्मक प्रश्न 6 अंक (4 प्रश्न में से 3) 2×3=6 अंक |
| | | | अनुनासिक, संधि, विराम चिह्न, उपसर्ग – प्रत्यय, | (4 <mark>प्र</mark> श्न में से 3) 2×3=6 अंक संचयन भाग -1 वर्णनात्मक प्रश्न 6 अंक |
| | | | अर्थ के आधार पर वाक्य के भेद | प्रश् <mark>व 3</mark> (3 में से 2) 3×2=6 अंक |
| | | | रचनात्मक लेखन- पठित पद्यांश, पठित गद्यांश, | रचनात्मक लेखन – 22 अंक |
| | | | | अ <mark>नु</mark> च्छेद (2 में से 1) 6 अंक |
| | | | अपठित गद्यांश, पत्र (अनौपचारिक), संवाद | अनौपचारिक 6 अंक |
| | | | लेखन, चित्र वर्णन. अनुच्छेद लेखन | चित्र वर्णन ५ अंक |
| | | | Book Name: - Science Textbook For | संवाद लेखन (2 में से 1) 5 अंक |
| | 23/09/2025 TUESDAY | | Class IX | 1. Multiple choice questions- 16 (01 mark each) |
| | | SCIENCE | Ch.1 (Matter In Our Surroundings), | 2. Assertion and reason – 04 (01 mark each)3. Short question type I- 06 (02 marks each) |
| 4. | | | Ch.2 (Is Matter Around Us Pure), Ch. 5 (The Fundamental Unit of Life), Ch.6 | 4. Short question type II- 07 (03 marks each) |
| | | | (Tissues till connective tissue), Ch.7 | 5. Long question – 03 (05 marks each) |
| | | | (Motion), Ch.8 (Force and Laws of | 6. Case study-based question – 03 (04 marks |
| | | 4 | Motion), Ch.9 (Gravitation) | each) |
| | | | Book Name: - India and Contemporary | 1. The question paper comprises six sections - |
| | | | world- I (History) Ch-1 French Revolution | A, B, C, D, E, and F. There are 37 questions in the Question paper. |
| | 25/09/2025 THURSDAY | SOCIAL | Ch-2 Socialism in Europe and the | 2. Section A – From questions 1 to 20 are MCQs |
| | | | Russian Revolution Rook Name: -Demogratics Political- I (| of 1 mark each. |
| | | | Book Name: -Democratics Political- I (Civics) | 3. Section B – Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 |
| 5. | | | Ch-1 - What Democracy, why | marks each. Answer to each question should not |
| | | | Democracy, Ch-2- Constitutional | exceed 40 words. |
| | | | Design, Ch-3 Electoral Politics Book Name:- Contemporary India-I (| 4. Section C contains Question no. 25 to 29 are Short Answer Type Questions, carrying 3 |
| | | | Geography) | marks each. Answer to each question should |
| | | | Ch-1 India: Size and location Ch-2 Physical Features of India Ch-2 | not exceed 60 words. |
| | | | Ch-2 Physical Features of India, Ch-3 Drainage | 5. Section D – Question no. 30 to 33 are long answer type questions, carrying 5 marks each. |
| | | | Book Name:-Economics IX | Answer to each question should not exceed 120 |
| | | | Ch-2 People as Resource, | words. |
| | | | Ch-3 Poverty as a Challenge | 6. Section-E - Questions no from 34 to 36 are case based questions with two sub questions are |
| | | | | of 4 marks. |
| | | | | 7. Section F - Question no. 37 is map based, |
| | | | I Deadles Committee to | carrying 5 marks(From Geography only) |
| | | | I. Reading Comprehension through Unseen Passage | Section A Unseen Passage: 20 marks |
| 6. | 27/09/2025 | ENGLISH | 1) Discursive passage | 1) Discursive passage (1*10=10 marks) |
| | SATURDAY | | 2) Case-based factual passage | |

| | | | Writing- Descriptive Paragraph, Story | 2) Case-based factual passage (1*10=10 |
|---|----|--------------|---------------------------------------|---|
| | | | Writing and Diary Entry | marks) |
| | | | Grammar- | Multiple Choice Questions / Objective Type |
| | | | 1) Determiners | Questions/Very Short Answer Questions will be |
| | | | 2) Tenses | asked. |
| | | | 3) Modals | Section B |
| | | | 4) Subject – verb concord | Grammar and Composition: 20 Marks |
| | | | Literature- | 1) MCQs from grammar (10 marks) |
| | | | Beehive | 2) Creative Writing- |
| | | | Prose | a) Descriptive Paragraph (1*5=5) |
| | | | 1) The Fun They Had | b) Story Writing/Diary Entry (1*5=5) |
| | | | 2) The Sound of Music | Section C |
| | | | 3) The Little Girl | Literature: 40 Marks |
| | | | 4) A Truly Beautiful Mind | • Reference to the Context (5+5 = 10 marks) |
| | | | 5) The Snake and the Mirror | 1) One extract out of two, from Prose. |
| | | | Poems- | 2) One extract out of two, from poetry. |
| | | | 1) The Road Not taken | Multiple Choice Questions / Objective Type |
| | | | 2) Wind | Questions will be asked |
| | | | 3) Rain on The Roof | Short & Long Answer Questions |
| | | | 4) The Lake Isle of Innisfree | 1) Four out of Five Short Answer Type |
| | | | Moments- | Questions to be answered in 40-50 words |
| | | | 1) The Lost Child | from the book BEEHIVE.(4*3=12 marks) |
| | | A | 2) The Adventures of Toto | 2) Two out of Three Short Answer Type |
| | | | 3) Iswaran the Storyteller | Questions to be answered in 40-50 words |
| | | | In the Kingdom of Fools | from the book MOMENTS. (3*2=6 marks) |
| | | | | 3) One out of two Long Answer Type Questions |
| | | | | from BEEHIVE to be answered in about 100- |
| | | | | 120 words. (1*6=6 marks) |
| | | | | 4) One out of two Long Answer Type Questions |
| | | | | from MOMENTS. (1*6=6 marks) |
| Ī | | | Book Name: NCERT | Section A, Questions no. 1-18 are multiple |
| | | | Chapter 1. Number Systems | choice questions (MCQs), and questions no. |
| | | | Chapter 2. Polynomials | 19 and 20 are Assertion-Reason based |
| | | | Chapter 3. Co-ordinate Geometry | questions of 1 mark each. |
| | | | Chapter 4. Linear equations in two | ➤ In Section B, Questions no. 21-25 are very |
| | | | variables | short answer (VSA) type questions, carrying |
| | | | Chapter 5. Introduction to Euclid's | 02 marks each. |
| | | | Geometry | ➤ In Section C, Questions no. 26-31 are short- |
| | | | Ch.6 Lines and Angles | |
| | | | Chapter 7 : Triangle | answer (SA) type questions, carrying 03 marks each. |
| | | 29/09/2025 | AL AL | |
| | 7. | MONDAY MATHS | | In Section D, Questions no. 32-35 are long |
| | 7. | WIGHT | | answer (LA) type questions, carrying 05 |
| | | | | marks each. |
| | | | | ➤ In Section E, Questions no. 36-38 are case |
| | | | | study based questions carrying 4 marks each |
| | | | | with sub parts of the values of 1, 1 and 2 |
| | | | | marks each, respectively. |
| | | | | All Questions are compulsory. However, an |
| | | | | internal choice in 2 Question of Section B, 2 |
| | | | | Questions of Section C and 2 Questions of |
| | | | | Section D has been provided. An internal |
| | | | | choice has been provided in all the 2 marks |
| | | | ECTO 2011 | questions of Section E. |

Note: -

Students are required to wear the main uniform on all exam days. School reporting time will be 08:00 A.M. from 20th September 2025. Reporting time will be 08:00 A.M. Attendance & fruit break - 08:00 A.M. to 08:15 A.M. by the Class Teacher, Exam time - 08:15 A.M to 08:30 A.M (Reading time),08:30 A.M. to 11:30 A.M. (Writing time), Lunch - 11:30 A.M. to 11:50 A.M. Dispersal time will be 11:50 A.M. There will be a preparatory holiday on the following days: 22.09.2025 (Navratana Sathapana),24.09.2025, 26.09.2025, 28.09.2025, There will be regular school on 29.09.2025. In case the child is medically unfit (fever, headache, stomachache, etc.), do not send your ward to the school for only giving an exam. Please send a medical certificate via WhatsApp or email to the class teacher, informing them only. Students will bring fruit, lunch, and water bottles. Only the answer should be written in the answer script with the correct no. of the question. No cardboard is allowed.

WISH YOU ALL THE BEST

Regards BPSG