



BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

(A step ahead.....)



CBSE AFFILIATION NO. 1730974

Session :2023-24

Class: X

Syllabus cum Schedule for Pre- Board Examination

Sr. No	Day & Date	Subject	Syllabus (Chapter No. & Chapter Name)
1.	05/12/2023 Tuesday	Comp. (Prac.)	PART-B (Subject Specific Skills) Unit 01 (Digital Documentation) Unit 03 (Database Management System)
2.	11/12/2023 Monday	Science	Book Name: - A NCERT textbook for Science Class X Ch.01 (Chemical Equations and Reactions), Ch.02 (Acids, Bases and Salts), Ch.04 (Carbon and its Compounds), Ch.05 (Life Processes), Ch.06 (Control and Coordination), Ch.08 (Heredity), Ch.09 (Light: Reflection and Refraction), Ch.10 (Human Eye and The Colourful World), Ch.11 (Electricity)
3.	13/12/2023 Wednesday	Social Science	Book Name: - Economic Development II Ch. 1 (Development), Ch.2 (Sectors of the economy), Ch.1 (Money and credit), Ch. 4(Globalisation) Book Name: - Democratic Politics II Ch. 1 (Power Sharing), Ch. 2 (Federalism), Ch. 3 (Gender, Religion and Caste), Ch. 4 (Political Parties) Book Name: - Contemporary India II Ch. 1 (Resources and development), Ch. 2 (Forest and wildlife resources), Ch. 3 (Water resources), Ch. 4 (Agriculture) Ch. 5 (Mineral and energy resources), Ch. 6 (Manufacturing Industries) Book Name: - India and contemporary world II Ch. 1 (The rise of Nationalism in Europe), Ch. 2 (Nationalism in India), Ch. 3 (The Making of a global world)
4.	15/12/2023 Friday	English	Book name: FIRST FLIGHT Prose: Ch.1 A Letter to God, Ch.2 Nelson Mandela - Long Walk to Freedom, Ch.3 Two Stories About Flying Ch.4 From the Diary of Anne Frank, Ch.5 Glimpses of India, Ch.6 Mijbil the Otter Ch.7 Madam Rides the Bus Ch.8 The Sermon at Benares Ch.9 The Proposal (Play) Poems: 1. Dust of Snow, 2. Fire and Ice, 3. A Tiger in the Zoo, 4. How to Tell Wild Animals, 5. The Ball Poem, 6. Amanda!, 7. The Trees, 8. Fog, 9. The Tale of Custard the Dragon, 10. For Anne Gregory Book Name: FOOTPRINTS WITHOUT FEET Ch.1. A Triumph of Surgery, Ch.2. The Thief's Story, Ch.3. The Midnight Visitor, Ch.4. A Question of Trust, Ch.5. Footprints Without Feet, Ch.6. The Making of a Scientist, Ch.7. The Necklace, Ch.8. Bholi, Ch.9. The Book that Saved the Earth Composition: Formal Letter Writing, Analytical Paragraph Grammar: Tenses, Modals, Use of Passive, Subject-Verb Concord, Determiners, Reported Speech, Reading Comprehension
5.	16/12/2023 Saturday	Hindi	पुस्तक का नाम: स्पर्श- भाग-2 (गद्य खंड) पाठ 1- (बड़े भाई साहब), पाठ 9- (दायरी का एक पत्र), पाठ- 11 (तीसरी कसम के शिल्पकार- शैलेन्द्र), पाठ-12 (अब कहाँ दूसरों के दुःख से दुःखी होने वाले), पाठ- 14 (कारतूस), पाठ-10 -(ततारा-वामीरो कथा), स्पर्श-1 (काव्य खंड) पाठ-1 (कबीर की साखियाँ), पाठ -2 (मीरा के पद), पाठ -3 (मनुष्यता) पाठ - 4 (पर्वत प्रदेश में पावस), पाठ -5 (तोप), पाठ -6 (कर चले हम फ़िदा), पाठ -7 (आत्मत्राण), पाठ -13 (पतझर में टूटी पत्तियाँ) संचयन- भाग-2 पाठ-1- (हरिहर काका), पाठ- 2-(सपनों के-से दिन), पाठ -3 (टोपी शुक्ला) व्याकरण- रचना के आधार पर वाक्य के भेद, 2.पदबंध, 3. समास, 4. मुहावरे रचनात्मक लेखन औपचारिक पत्र लेखन, औपचारिक ई-मेल लेखन/ लघुकथा लेखन, अनुच्छेद लेखन, विज्ञापन लेखन, सूचना लेखन
6.	18/12/2023 Monday	Maths	1. Real numbers, 2. Polynomials, 3. Pair of linear equations in two variables, 4. Quadratic equations, 5. Arithmetic progressions, 6. Triangles, 7 Co-ordinate geometry, 8. Introduction to Trigonometry, 9. Some applications of Trigonometry, 10 Circles, 12. Areas related to circle, 13. Surface areas and Volume. 14. Statistics 15. Probability
7.	19/12/2023 Tuesday	Computer	PART-A (Employability Skills) Unit 03 (ICT Skills), Unit 04 (Entrepreneurial Skills), Unit 05 (Green Skills) PART-B (Subject Specific Skills) Unit 01 (Digital Documentation), Unit 02 (Electronic Spreadsheet), Unit 03 (Database Management System), Unit 04 (Web Applications and Security)

Note: -

- In case, child is medically unfit (fever, headache, stomach etc.) do not send your ward to the school for only giving exam. Please send medical certificate for the same via WhatsApp/ mail to the class teacher and inform the class teacher only.
- There will be regular classes after the exam.
- Duration of Examination is **03 Hr.**
- There will be **no re- exam.**
- For any kind of query, kindly put up a message via almanac or mail.
- Only answer should be written in answer script with correct no. of question.

Class Teacher: Mr. Nitesh Kamra (Class X)