

BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)



CBSE AFFILIATION NO. 1730974

Session: 2025-26 Class -VII

Syllabus cum Schedule for Mid-Term Examination

| Sr. No. | Date & Day | Subject | Syllabus (Chapter No. & Chapter Name) | Typology of Questions with Marks Allotment | | |
|------------|-------------------------|-----------------------|--|---|--|--|
| 1. | 15/09/2025 MONDAY | COMPUTER PRACTICAL | Book Name: IT Skill & Development Vol. Practical: Ch.2 Introduction to HTML, Ch | | | |
| 2. | 17/09/2025 WEDNESDAY | PUNJABI | Ch.1 (ਮਾਂ ਬੇਲੀ), Ch.2 (ਸੱਚ ਬੋਲਣ ਦੀ ਸਿੱਖਿਆ), Ch.3 ਸਰਦ ਰੁੱਤ ਤੋ ਪਹਿਲਾਂ, Ch.4 ਕਿੱਕਲੀ ਕਲੀਰ ਦੀ, Ch.5 ਤਿੱਨ ਮੱਛੀਆ, Ch.6 ਕੁਦਰਤੀ ਸ੍ਰੋਤ-ਸੂਰਜ | ਅੰਕ ਪਾਠ ਪੁਸਤਕ 45 ਵਿਆਕਰਨ 15 ਸੋਚ ਵਿਚਾਰ / ਲੇਖਨ 20 | | |
| | | SANSKRIT | रुचिरा भाग 2 प्रथम:पाठ: (सुभाषितानी), द्वितीय:पाठ: (बिलास्य वाणी न कदापि मे श्रुता), तृतीय: पाठ: – स्वालम्बनम्, चतुर्थ: पाठ: - पण्डिता: रमाबाई, पञ्चम पाठ: - सदाचार:, पष्टः पाठ: - सङ्कल्पः सिद्धिदायकः, सप्तम पाठ: - त्रिवर्ण: ध्वजः व्याकरण खण्ड संख्यावाचक शब्दः - 1-50 धातु - लृटलकार:, लङ्लकारः, खाद्, चर् शब्द रूपाणि - राम शब्द (अकारान्त) पुल्लिंग कवि शब्द (इकारान्त) पुल्लिंग | पठित गद्यांश और पठित पद्यांश (हिंदी अनुवाद) 10 चित्र वर्णन (कहानी पूर्ण करे) 5 रिक्त स्थान: 5 आम / न 4 पद रचना 5 लघु उत्तर 5 दीर्घ उत्तर 10 प्रश्न निर्माण 5 मज्जूषात वाक्य पूर्ण 5 धातु रूप 8 संख्या वाचक शब्द 10 शब्द रूप 8 | | |
| 3. | 18/09/2025 THURSDAY | COMPUTER (THEORY) | Book Name: IT Skill & Development Vol. 7 Ch.1 Web Services, Ch.2 Introduction to HTML, Ch.3 HTML II | 1. Multiple choice questions- 16 (1/2 mark each) 2. Fill-ups/TF- 8 (1 mark each) 3. Very Short answer type questions- 5 (1 mark each) 4. Short answer type questions- 5 (2 marks each) 5. Long answer type questions- 3 (3 marks each) | | |
| 4. | 20/09/2025 SATURDAY | ENGLISH | Book Name: -Honey Comb Ch 1: Three Questions Poem 1: The Squirrel Ch.2- The Gift of chappals, Poem- The Rebel Ch-3- Gopal and the hilsa fish, Poem - The Shed, Ch- 4- The Ashes that made the trees bloom, Poem -Chivvy Book Name- An Alien Hand Ch 1: The Tiny Teacher, Ch-2 Bringing Up Kari, Ch-3- Golu grows a nose Grammar- Future Tense, Modals, Active and Passive Voice, Idioms, Subject Verb Agreement Composition- Unseen Passage, Story Writing, and Formal Letter Writing, Poster Making | Section A Unseen Passages: 20 Marks Unseen Passage: 2x10=20 marks Section B Grammar and Composition: 30 Marks MCQs (10 marks) Fill In The Blanks/Identify (8 marks) Creative Writing (12 marks) Section C Literature: 30 M MCQs (3 marks) Extract Based Questions (1x4=4) {Prose} Extract Based Questions (1x3=3) {Supplementary} Extract Based Questions (1x4=4) {Poem} Short Answer Type Questions (2x4=8 marks) Long Answer Type Questions (4x2=8 marks) Note: 2 new word meaning from 10 Aug. to 10 Sept. | | |
| 5. | 23/09/2025 TUESDAY | SOCIAL SCIENCE | Social Science Book Name: - Our Past-II (History) Ch-1 Tracing Changes Through a Thousand Years, Ch-2 New Kings and Kingdoms, Ch-3 The Delhi Sultan Ch- 4 The Mughal Empire Book Name: - Our Environment (Geography) Ch-1 Environment, Ch-2. Inside our Earth, Ch-3 Our Changing Earth Ch- 4 Air Book Name: - Social and Political Life- II (Civics) Ch-1 On Equality, Ch-2 Role of the Governmentin Health Ch-3 How the state government works Ch-4 Growing Up as Boys and Girls | The question paper comprises six sections - A, B, C, D, E, and F. There are 37 questions in the Question paper. Section A - From questions 1 to 20 are MCQs of 1 mark each. Section B - Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to each question should not exceed 40 words. Section C contains Question no. 25 to 29 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60 words. Section D - Question no. 30 to 33 are long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words. Section-E - Questions no from 34 to 36 are case based questions with two sub questions are of 4 marks. | | |

| | | | | 7 Section E Organian no 27 is m | nan-hasad sammina | |
|----|------------------------|---------|---|--|---------------------------|--|
| | | | | 7. Section F – Question no. 37 is map-based, carrying 5 marks(From Geography only) | | |
| 6. | 25/09/2025 THURSDAY | SCIENCE | Book Name: - Science Textbook For Class VII Ch.1 (Nutrition in Plants), Ch.2 (Nutrition in Animals), Ch.3 (Heat), Ch.4 (Acids, Bases and Salts), Ch.5 (Physical and Chemical Changes) Ch.6 (Respiration in Organisms) | Multiple choice questions- 16 (01 mark each) Assertion and reason – 04 (01 mark each) Short question type I- 06 (02 marks each) Short question type II- 07 (03 marks each) Long question – 03 (05 marks each) Case study-based question – 03 (04 marks each) | | |
| 7. | 27/09/2025 SATURDAY | HINDI | पाठ्यपुस्तक - भाग -2 | अपठित गद्यांश | 7X 2=14 अंक | |
| | | | पाठ -1 हम पंछी उन्मुक्त गगन के | व्याकरण- (वर्णात्मक प्रश्न- प्रत्येक एक अंक) 16 अंक | | |
| | | | पाठ 2 - हिमालय की बेटियाँ | पाठ्य पुस्तक - | | |
| | | | पाठ -3 कठपुतली, पाठ- 4 मिठाईवाला | पठित पद्यांश के आधार पर 5 बहुविकल्पीय प्रश्न 1x5=5 | | |
| | | | पाठ -5 पापा खो गए, पाठ - 6 शाम एक | पठित गद्यांश के आधार पर 5 बहुविकल्पीय प्रश्न 1x5=5 | | |
| | | | किसान, पाठ-7 अपूर्व अनुभव | (गद्य खंड) | 6 अंक | |
| | | | एकीकृत व्याकरण - विशेषण भेदों सहित, | प्रश्न 1 (4 प्रश्न में से 3) | 2×3=6 अंक | |
| | | | सर्वनाम भेदों सहित, अनेकार्थी शब्द , अर्थ के | (काव्य खंड) | 6 अंक | |
| | | | आधार पर वाक्य भेद, विराम चिन्ह भेदों सहित | प्रश्न 1 (4 प्रश्न में से 3) | 2×3=6 अंक | |
| | | | रचनात्मक लेखन - अपठित गद्यांश, पठित | बाल महाभारत वर्णनात्मक प्रश्न 8 अंक | | |
| | | | पद्यांश, पत्र लेखन (औपचारिक/अनौपचारिक) , | 8 प्रश्न (प्रत्येक प्रश्न 1 अंक) | | |
| | | | अनुच्छेद लेखन, संवाद लेखन, विज्ञापन लेखन | रचनात्मक लेखन – | 15 अंक | |
| | | | बाल महाभारत- पाठ 1 से 4 तक | अनुच् <mark>छेद</mark> लेखन | 5 अंक | |
| | | | पाठ -1 महाभारत कथा, पाठ - 2 देवव्रत | पत्र लेख <mark>न</mark> | 5 अंक | |
| | | | पाठ = 3 भीष्म प्रतिज्ञा , पाठ -4 अंबा और भीष्म | संवाद लेखन | 5 अंक - ः ' | |
| | | | NCERT BOOK | विज्ञापन लेखन | 5 अंक | |
| 8. | 29/09/2025 MONDAY | | Ch 1 – Integer Ch 2 – Fractions and Decimals | • Section A, Questions no. 1-18 are multiple choice questions (MCQs), and questions no. 19 and 20 are Assertion-Reason based questions of 1 mark each. | | |
| | | | Ch 3 – Data Handling Ch 4 – Simple Equations Ch 5 – Lines and Angles Ch 6 – The Triangle and its Properties | • In Section B, Questions no. 21-25 are very short answer (VSA) type questions, carrying 02 marks each. | | |
| | | | | • In Section C, Questions no. 26-31 are short answer (SA) type questions, carrying 03 marks each. | | |
| | | MATHS | | In Section D, Questions no. 32-35 are long answer (LA) type questions, carrying 05 marks each. In Section E, Questions no. 36-38 are case study based questions carrying 4 marks each with sub parts of the values of 1, 1 and 2 marks each respectively. All Questions are compulsory. However, an internal | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | choice in 2 Questions of Section B, 2 Questions of Section C and 2 Questions of Section D has been provided. An internal choice has been provided in | | |
| | | | ECTD 204 | all the 2 marks questions of Section E. | | |

Note: -

Students are required to wear the main uniform on all exam days. School reporting time will be 08:00 A.M. from 20th September 2025. Reporting time will be 08:00 A.M. Attendance & fruit break - 08:00 A.M. to 08:15 A.M. by the Class Teacher, Exam time - 08:15 A.M to 08:30 A.M (Reading time),08:30 A.M. to 11:30 A.M. (Writing time), Lunch - 11:30 A.M. Dispersal time will be 11:50 A.M. There will be a preparatory holiday on the following days: 22.09.2025 (Navratana Sathapana),24.09.2025, 26.09.2025, 28.09.2025, There will be regular school on 29.09.2025. In case the child is medically unfit (fever, headache, stomachache, etc.), do not send your ward to the school for only giving an exam. Please send a medical certificate via WhatsApp or email to the class teacher, informing them only. Students will bring fruit, lunch, and water bottles. Only the answer should be written in the answer script with the correct no. of the question. No cardboard is allowed.

WISH YOU ALL THE BEST

Regards BPSG