



BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

(A step ahead....)



CBSE AFFILIATION NO. 1730974

Session: 2025-26

Class: VI

Syllabus cum Schedule for Mid Term Examination

Sr. No.	Date & Day	Subject	Syllabus (Chapter No. & Chapter Name)	Typology of questions with marks
1.	16/09/2025 TUESDAY	COMPUTER (Practical)	Book Name: IT Skill & Development Vol. 6 Practical: Ch.2 Introduction to GIMP	
2.	17/09/2025 WEDNESDAY	PUNJABI	Book Name: -ਨਵੀਂ ਨੁਹਾਰ (ਭਾਗ-0) Ch.5 ਕੰਨਾ, Ch.6 ਸਿਹਾਰੀ, Ch.7 ਬਿਹਾਰੀ Ch.8. ਭੋਕੜ, Ch.9 ਦੁਲੈਰੜ, Ch.10 ਲਾਂ Ch.11 ਦੁਲਾਵਾਂ, Ch.12 ਚੇੜਾਂ, Ch.13 ਕਨੇੜਾਂ	ਅੰਕ ਪਾਠ ਪੁਸਤਕ 40 ਗਿਆਨ ਸੰਬੰਧੀ 20 ਮੋਚ ਵਿਚਾਰ / ਲੇਖਨ 20
		SANSKRIT	पाठ्य पुस्तक- दीपकम् प्रथमः पाठः - (वयं वर्णमालाम् पठामः) द्वितीयः पाठः - (एषः कः? एषा का? एतत् किम्?) तृतीयः पाठः अहम् च त्वं च चतुर्थः पाठः अहम् प्रातः उत्तिष्ठामि पंचम पाठः शूराः वयम् धीराः वयं षष्ठः पाठः सः एव महान् चित्रकारः सप्तमः पाठः अतिथि देवो भवः व्याकरण- धातु रूपाणि- लट् लकार, लृट् लकार, संख्या 1 तः 20 पर्यंत	हिंदी अनुवाद गद्यांश 5 हिंदी अनुवाद पद्यांश 5 रिक्त स्थानानि 10 लघु प्रश्न। 8 वर्ण विच्छेद। 4 लकार 5 संस्कृत संख्या। 3 प्रश्न सूचक वाक्यानि। 5 वाक्य निर्माण। 10 मिलान। 8 वचन परिवर्तन। 6 प्रश्न निर्माण। 5 समय दर्शनम्। 6
3.	18/09/2025 THURSDAY	COMPUTER (THEORY)	Book Name: IT Skill & Development Vol. 6 Ch.1 Web Services Ch.2 Introduction to GIMP Ch.3 Advanced GIMP	1. Multiple choice questions- 16 (1/2 mark each) 2. Fill-ups/TF- 8 (1 mark each) 3. Very Short answer type questions- 5 (1 mark each) 4. Short answer type questions- 5 (2 marks each) 5. Long answer type questions- 3 (3 marks each)
4.	20/09/2025 SATURDAY	HINDI	पाठ्य पुस्तक- मल्हार कविता -1 मातृभूमि, पाठ 2 - गोल पाठ-3 पहली बूँद, पाठ-4 हार की जीत, पाठ-5 रहीम के दोहे पाठ-6 मेरी माँ पाठ- 7 जलाते चलो एकीकृत व्याकरण - कारक भेदों सहित, विशेषण भेदों सहित, मुहावरे, क्रिया विशेषण भेदों सहित अनेकार्थी शब्द रचनात्मक लेखन- पठित पद्यांश अपठित गद्यांश, पत्र लेखन (अनौपचारिक औपचारिक), अनुच्छेद लेखन, विज्ञापन लेखन, डायरी लेखन	अपठित गद्यांश 7X 2=14 अंक व्याकरण- (वर्णात्मक प्रश्न- प्रत्येक एक अंक) 16 अंक पाठ्य पुस्तक - पठित पद्यांश के आधार पर 5 बहुविकल्पीय प्रश्न 1x5=5 पठित गद्यांश के आधार पर 5 बहुविकल्पीय प्रश्न 1x5=5 (गद्य खंड) 10 अंक (6 प्रश्न में से 5) 2x3 =10 अंक (काव्य खंड) 10अंक (6 प्रश्न से 5) 2x5=10 अंक रचनात्मक लेखन - 20 अंक अनुच्छेद लेखन 5 अंक पत्र लेखन 5 अंक विज्ञापन लेखन 5 अंक डायरी लेखन 5 अंक
5.	22/09/2025 MONDAY	SCIENCE	Book Name: - Curiosity Ch.1(The Wonderful World of Science), Ch.2 (Diversity in the Living World), Ch.3 (Mindful Eating: A Path to a Healthy Body), Ch.4 (Exploring Magnets), Ch.5 (Measurement of Length and Motion), Ch.6 (Materials Around Us)	1. Multiple choice questions- 16 (01 mark each) 2. Assertion and reason - 04 (01 mark each) 3. Short question type I- 06 (02 marks each) 4. Short question type II- 07 (03 marks each) 5. Long question - 03 (05 marks each) 6. Case study-based question - 03 (04 marks each)

6.	24/09/2025 WEDNESDAY	MATHS	Book Name : GANITA PRAKASH Chapter 1 Patterns in Mathematics Chapter 2 Lines and Angles Chapter 3 Number Play Chapter 4 Data Handling Chapter 5 Prime Time	<ul style="list-style-type: none"> ➤ Section A, Questions no. 1-18 are multiple choice questions (MCQs) and questions no. 19 and 20 are Assertion- Reason based questions of 1 mark each. ➤ In Section B, Questions no. 21-25 are very short answer (VSA) type questions, carrying 02 marks each. ➤ In Section C, Questions no. 26-31 are short answer (SA) type questions, carrying 03 marks each. ➤ In Section D, Questions no. 32-35 are long answer (LA) type questions, carrying 05 marks each. ➤ In Section E, Questions no. 36-38 are case study based questions carrying 4 marks each with sub parts of the values of 1, 1 and 2 marks each respectively. ➤ All Questions are compulsory. However, an internal choice in 2 Question of Section B, 2 Questions of Section C and 2 Questions of Section D has been provided. An internal choice has been provided in all the 2 marks questions of Section E.
7.	26/09/2025 FRIDAY	ENGLISH	Literature: BOOK: Poorvi Unit 1: Fables and Folktales Ch 1 (Prose): A Bottle of Dew, Ch 2 (Poem): The Raven and The Fox, Ch 3 (Prose): Rama to the Rescue UNIT 2 Chapter 4: The Unlikely Best Friends, Chapter 5: A Friend's Prayer Chapter 6: The Chair UNIT 3 Chapter 7: Neem Baba Chapter 8: What a bird thought Grammar: <ul style="list-style-type: none"> • Adjectives (Degree of Comparison) • Present Tense (all four types) • Verbs (Main and Helping Verbs, Direct and Indirect Object) • Modals (can, could, may, might, must, should) Composition: Story Writing, Informal Letter	<ul style="list-style-type: none"> • Section A: MCQs (Reading Comprehension 2)–20 marks (1 mark each) • Section B: MCQs (Grammar)– 10 marks (0.5 mark each) • Fill ups/Identify sentence type – 8 marks (0.5 mark each) • Composition– 12 marks (6 mark each) • Section C: Literature (30 marks) • MCQs– 4 marks (0.5 mark each) • Poem Extract – 4 marks (1 mark each) • Prose Extract– 4 (1 mark each) • Short Answer Type– 10 marks (2mark each) • Long Answer Type –8marks (4 marks each)
8.	29/09/2025 MONDAY	SOCIAL SCIENCE	Social Science Theme A – India and the World: Land and the People CH-1 Locating Places on the Earth, CH-2. Oceans and Continents Theme B – Tapestry of the Past CH-4 Timeline and Sources of History, CH-5. India, That Is Bharat Theme C – Our Cultural Heritage and Knowledge Traditions CH-7. India's Cultural Roots, CH-9 Family and Community Theme E – Economic Life Around Us CH-13. The Value of Work	<ol style="list-style-type: none"> 1. The question paper comprises of six sections – A, B, C, D, E and F. There are 37 questions in the Question paper. 2. Section A – From questions 1 to 20 are MCQs of 1 mark each. 3. Section B – Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to each question should not exceed 40 words. 4. Section C contains Question no. 25 to 29 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60 words. 5. Section D – Question no. 30 to 33 are long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words. 6. Section-E - Questions no from 34 to 36 are case based questions with two sub questions are of 4 marks. 7. Section F – Question no. 37 is map based, carrying 5 marks(From Geography only)

Note: -

- In case, the child is medically unfit (fever, headache, stomachache, etc.) do not send your ward to the school for only giving exams. Please send a medical certificate for the same via WhatsApp/ mail to the class teacher and inform the class teacher only.
- Duration of Examination is **03 Hrs.**
- There will be **no re-exam.**
- Early dispersal and late arrival will not be allowed.
- Students will bring their fruits, lunch, and water bottles.
- No cardboard is allowed.
- For any kind of query, kindly put up a message via WhatsApp or e-mail.
- Only the answer should be written in the answer script with the correct no. of the question.

Class Teacher: -

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