

Under Menu as
Mandatory Public Disclosure
(To be upload on school website)

A. GENERAL INFORMATION

| SL NO. | INFORMATION | UPLOAD DOCUMENTS |
|--------|---------------------------------------|--|
| 1. | NAME OF THE SCHOOL | BIRLA PUBLIC SCHOOL GANGANAGAR |
| 2. | AFFILIATION NO. (IF APPLICABLE) | 1730974 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 11411 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | CHAK 3HH, SURATGARH ROAD, SRIGANGANAGAR - 335002, RAJASTHAN |
| 5. | PRINCIPAL NAME & QUALIFICATION | Ms. Babita Singh & M. A, B. ED |
| 6. | SCHOOL EMAIL ID | Contactus@bpsg.edu.in |
| 7. | CONTACT DETAILS (MOBILE AND LANDLINE) | 09351161330, 0154-2467000 |

B. DOCUMENTS AND INFORMATION

| SL NO | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|-------|--|----------------------------|
| 1. | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click Here |
| 2. | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE | Click Here |
| 3. | COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT | Click Here |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | Click Here |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE | Click Here |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | Click Here |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click Here |

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULTS AND ACADEMICS

| SL NO. | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|--------|--|----------------------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2. | ANNUAL ACADEMIC CALENDAR | Click Here |
| 3. | LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4. | LIST OF THE PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | Click Here |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | N.A |

RESULT CLASS: X

| S. NO. | YEAR | NO. OF STUDENTS REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-------------|----------------------------|------------------------|-----------------|---------|
| 1. | N. A | | | | |
| 2. | | | | | |
| 3. | | | | | |

RESULT CLASS: XII

| S. NO. | YEAR | NO. OF STUDENTS REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-------------|----------------------------|------------------------|-----------------|---------|
| 1. | N. A | | | | |
| 2. | | | | | |
| 3. | | | | | |

D. STAFF (TEACHING)

| S. NO | INFORMATION | DETAILS |
|-------|---|---------|
| 1. | PRINCIPAL | 01 |
| 2. | NUMBER OF TEACHERS | 38 |
| | I. PGT | 10 |
| | II. TGT | 18 |
| | III. PRT | 10 |
| 3. | TEACHER/ SECTION RATIO | 1.5 |
| 4. | SPECIAL EDUCATOR DETAILS | 1 |
| 5. | COUNSELLOR AND WELLNESS TEACHER DETAILS | 1 |

E. SCHOOL INFRASTRUCTURE

| S. NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.) | 40500 SQ.MTR. |
| 2. | NUMBER AND SIZE OF CLASSROOMS (IN SQUARE MTR.) | 80 (9.5X7.2 SQ.MTR) |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | Computer lab-02 No. & Size: - 9.5 mX7.2 m Language Lab: - 01 No. & 9.5mx7.2m Composite Science lab-01 No. & 9.5mX11.43m Maths Lab -01 No. & 9.5 mX7.2 m Physics lab-01 No. & Size: -9.5 mX14.63 m Chemistry lab -01 No & Size: - 9.5 mX15.24 m Biology lab: - 01 No. & Size: - 9.5 mX14.63 m Library -01 No. & 9.5mx 14.60m |

| | | |
|----|---|--|
| | | Dance Room: -01 no. & Size: - 9.5 mX11.43 m Music Room: -01 no. & Size: - 9.5 mX7.2m Art & Craft room: -01 no. & Size: - 9.5 mX7.2m |
| 4. | INTERNET FACILITY (Y/N) | Yes |
| 5. | NUMBER OF GIRL'S TOILETS | 11(55 WC) |
| 6. | NUMBER OF BOY'S TOILETS | 12(48 WC) |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/UsZcDnQvF98 https://youtu.be/DRIZldL2aNo |