

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA PUBLIC SCHOOL GANGANAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1730974
3	SCHOOL CODE (IF APPLICABLE)	11411
4	COMPLETE ADDRESS WITH PIN CODE	BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335002
5	PRINCIPAL NAME	DR. NITESH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	Post Graduate Math, English, Education, MBA (H.R.) B.Ed.
7	SCHOOL EMAIL ID	11411@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7240699938

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1zMIMPkG3SBG0DAtd-DJyFRDQ_3nQRopT/view?usp=sharing">https://drive.google.com/file/d/1zMIMPkG3SBG0DAtd-DJyFRDQ_3nQRopT/view?usp=sharing</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view">https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view">https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view">https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view">https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1feaOBTxGY9knBN8218MorUNUqnYUf0x2/view?usp=sharing">https://drive.google.com/file/d/1feaOBTxGY9knBN8218MorUNUqnYUf0x2/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view">https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Oli4LrvnJ9kArWN1BrryOSfkNBWT5B_U/view?usp=sharing">https://drive.google.com/file/d/1Oli4LrvnJ9kArWN1BrryOSfkNBWT5B_U/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND

PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1JCeYDzuExbVxzkgAVPd_RuRQgEOfbds-/view?usp=sharing">https://drive.google.com/file/d/1JCeYDzuExbVxzkgAVPd_RuRQgEOfbds-/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/11C7rzw3f203xczwssxGIN7Uukh8fVCEd/view?usp=sharing">https://drive.google.com/file/d/11C7rzw3f203xczwssxGIN7Uukh8fVCEd/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/17opxusQdCAAPv-yfA5ZsGc1A4emuiYcw/view?usp=sharing">https://drive.google.com/file/d/17opxusQdCAAPv-yfA5ZsGc1A4emuiYcw/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1g55Qu_SNQED2cX8SI4K5FV6jLX4W4cA5/view?usp=sharing">https://drive.google.com/file/d/1g55Qu_SNQED2cX8SI4K5FV6jLX4W4cA5/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bpsg.edu.in/page/school-results">https://www.bpsg.edu.in/page/school-results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	48
	PGT	17
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	one
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	one

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	38	38	100	N.A

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N.A

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 138
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UsZcDnQvF98">https://youtu.be/UsZcDnQvF98</a>