



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BIRLA PUBLIC SCHOOL SURATGARH ROAD SRIGANGANAGAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730974 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11411 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335001 |
| 5 | PRINCIPAL NAME | MRS. BABITA SINGH |
| 6 | PRINCIPAL QUALIFICATION | MA BED |
| 7 | SCHOOL EMAIL ID | 11411@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9351161330 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1V7ve9HZ3gfQ3BR9unnjCAnHv6M3FLByV/view |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1UWvH4Ye035T_LxNV6YE29uMOUD6W-Eau/view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxCb02p/view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyoZ/view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1C4e4Jzzl-rIKxEeqdGKMiqTr-JO2IX20/view |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/17g06a9WwEL3qAXXLT9WEkqreW5Loc-dz/view |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1_JTK8WW3noP0bHvFTriuY3J8yR9LLuea/view |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1-DqxdwoMdQdBQzosuNzRAICKUBeRiNuT/view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/10j2ULpdQVqxvdpJk6sro0_osoPa2PhL-/view |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1kfUZI-N31BjC10t_cDoKhAqbu2N3vkVe/view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | One |
| 2 | TOTAL NO. OF TEACHERS | 38 |
| | PGT | 10 |
| | TGT | 18 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | one |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | one |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 39 | 39 | 80.62 | N.A |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | N.A |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40500 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 80 & 68 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 08 & 139 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/UsZcDnQvF98 |

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