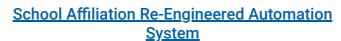




# **SARAS 4.0**







# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BIRLA PUBLIC SCHOOL SURATGARH ROAD SRIGANGANAGAR	
2	AFFILIATION NO.(IF APPLICABLE)	1730974	
3	SCHOOL CODE (IF APPLICABLE)	11411	
4	COMPLETE ADDRESS WITH PIN CODE	BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335001	
5	PRINCIPAL NAME	MRS. BABITA SINGH	
6	PRINCIPAL QUALIFICATION	MA BED	
7	SCHOOL EMAIL ID	11411@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9351161330	

### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1V7ve9HZ3gfQ3BR9unnjCAnHv6M3FLByV/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Tw3gOF_WgIaABGzLP019D50VKxmCb02p/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://drive.google.com/file/d/1C4e4Jzzl-rlKxEeqdGKMiqTr-J02IX20/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/17g06a9WwEL3qAXXLT9WEkqreW5Loc-dz/view

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1_JTK8WW3noP0bHvFTriuy3J8yR9LLuea/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1- DqxdwoMdQdBQzosuNzRAICKUBeRiNuT/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/10j2ULpdQVqxvdpJk6sro0_osoPa2PhL-/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1kfUZI-N31BjC10t_cDoKhAqbu2N3vkVe/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	38
	PGT	10
	TGT	18
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	one
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	one

**RESULT CLASS: X** 

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	80.62	N.A

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N.A

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40500	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 68	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 139	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	11	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UsZcDnQvF98	

SAVE PDF