

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BIRLA PUBLIC SCHOOL SURATGARH ROAD SRIGANGANAGAR                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730974  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11411  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335001 |
| 5      | PRINCIPAL NAME                    | MRS. BABITA SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | MA BED   |
| 7      | SCHOOL EMAIL ID                   | 11411@cbseshiksha.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9351161330   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://drive.google.com/file/d/1V7ve9HZ3gfQ3BR9unnjCAnHv6M3FLByV/view">https://drive.google.com/file/d/1V7ve9HZ3gfQ3BR9unnjCAnHv6M3FLByV/view</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view">https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view">https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view">https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view">https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://drive.google.com/file/d/1XwfpSz2hr7gS7MiuoQmTnyqvV5kki4Sh/view">https://drive.google.com/file/d/1XwfpSz2hr7gS7MiuoQmTnyqvV5kki4Sh/view</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view">https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://drive.google.com/file/d/1P_Z8rN_pljtXMD6lviP2w8WyGJAF8OKr/view">https://drive.google.com/file/d/1P_Z8rN_pljtXMD6lviP2w8WyGJAF8OKr/view</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://drive.google.com/file/d/1_JTK8WW3noP0bHvFTriuy3J8yR9LLuea/view">https://drive.google.com/file/d/1_JTK8WW3noP0bHvFTriuy3J8yR9LLuea/view</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://drive.google.com/file/d/1-DqxdwoMdQdBQzosuNzRAICKUBeRiNuT/view">https://drive.google.com/file/d/1-DqxdwoMdQdBQzosuNzRAICKUBeRiNuT/view</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://drive.google.com/file/d/1Oj2ULpdQVqxvdpJk6sro0_osoPa2PhL-/view">https://drive.google.com/file/d/1Oj2ULpdQVqxvdpJk6sro0_osoPa2PhL-/view</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://drive.google.com/file/d/1kfUZI-N31BjC10t_cDoKhAqbu2N3vkVe/view">https://drive.google.com/file/d/1kfUZI-N31BjC10t_cDoKhAqbu2N3vkVe/view</a> |

|   |  |  |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                  | One     |
| 2      | TOTAL NO. OF TEACHERS                      | 38      |
|        | PGT  | 10      |
|        | TGT  | 18      |
|        | PRT  | 10      |
| 3      | TEACHERS SECTION RATIO                     | 1.5     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | one     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | one     |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 | N.A     |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 | N.A     |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40500   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 80 & 68   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 08 & 139  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 11  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/UsZcDnQvF98">https://youtu.be/UsZcDnQvF98</a> |