

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA PUBLIC SCHOOL SURATGARH ROAD SRIGANGANAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1730974
3	SCHOOL CODE (IF APPLICABLE)	11411
4	COMPLETE ADDRESS WITH PIN CODE	BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335001
5	PRINCIPAL NAME	DR. NITESH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M. Sc. B.ED
7	SCHOOL EMAIL ID	11411@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9351161330

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1V7ve9HZ3gfQ3BR9unnjCAnHv6M3FLByV/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1UWvH4YeO35T_LxNV6YE29uMOUD6W-Eau/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ZsWRgWq5vhko7vqb8BK8csaPM9rJyozN/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1C4e4Jzzl-rIKxEeqdGKMiqTr-JO2IX20/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1F_BRWvY7h5NrBcGbrkk_NsMvRPGAiADU/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/17g06a9WwEL3qAXXLT9WEkqreW5Loc-dz/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1_JTK8WW3noP0bHvFTriuY3J8yR9LLuea/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1-DqxdwoMdQdBQzosuNzRAICKUBeRiNuT/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Oj2ULpdQVqxvdpJk6sro0_osoPa2PhL-/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1kfUZI-N31BjC10t_cDoKhAqbu2N3vkVe/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	42
	PGT	08
	TGT	19
	PRT	15
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	one
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	one

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	80.62	N.A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N.A

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 139
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UsZcDnQvF98