



# BIRLA PUBLIC SCHOOL GANGANAGAR

## BOOK & STATIONERY LIST

SESSION 2026-27

Class - XI

**NOTE: No need to purchase if you already have the possession of any of the given items in the**

Book List				Notebook List		
Sr.No.	Subject	Name	Publisher	Type	No.of pages	Quantity
1	English	Books: 1. Hornbill, 2. Snapshots	NCERT	Single Line	172	1
2	Mathematics	Mathematics Textbook for XI (NCERT)	NCERT	Single Line	172	1
3	Physics	Physics Part -I (XI) Physics Part - II (XI)	NCERT	Single Line	120	1
4	Chemistry	Chemistry Part -I (XI) Chemistry Part - II (XI)	NCERT	Single Line	172	1
5	Biology	Biology (XI)	NCERT	Single Line	172	1
6	Accountancy	Accountancy Part- I (XI) Accountancy Part- II (XI)	NCERT	Single Line	172	1
7	Buisness Studies	Business Studies (XI)	NCERT	Single Line	172	1
8	Economics	Introductory Microeconomics (Part I) Statistics For Economics (Part II)	NCERT	Single Line	172	2
9	Psychology	Introduction to Psychology (XI)	NCERT	Single Line	172	1
10	Painting	Introduction of Fine Art (XI)	NCERT	Single Line	172	1
11	History	Themes in World History (XI)	NCERT	Single Line	172	1
12	Political Science	Political Theory (XI) Indian Constitution at Work (XI)	NCERT	Single Line	172	1
13	Geography	Fundamental of Physical Geography (XI) Indian Physical Environment (XI)	NCERT	Single Line	172	2
14	Computer	Computer Science with Python (XI)	KIPS	Single Line	172	1
15	Rough Register			Single line	240	1
16	Test Notebooks			Single Line	80	5

### Stationery List

S.No.	Item	Quantity
1	Drawing File A3 size (30 sheets)	1 set (30 sheets)
2	Shading Pencils (2B,4B,6B,8B,10B)	2 packet
3	Camel Brushes (Flat) 7 brushes set	1 packet
4	Camel Brushes (Round) 7 brushes set	1 packet
5	Camel water colour (12 shades)	1 box
6	Camel Students poster colours (12 shades)	1 box
7	Camel acrylic colours (12 shades)	1 box
8	Drawing board (12x18inches) for outdoor study	1 nos
9	Oxford Dictionary (English- English- Hindi)	1
10	Pocket Diary (192 pages), Size A7	1

**Stationery list is for only those students who will be opting Painting (049) as a subject.**

- 1.For the 2026–27 academic year, parents and students should strictly follow the school's prescribed book list. Ensuring you have the most recent editions is essential.
- 2.The school only recommends the specific titles listed in the official curriculum.
- 3.The comprehensive book list is available for download on the school website or can be picked up in person at the front office.
- 4.You are welcome to shop at any retailer you prefer. The school does not endorse any specific vendor, so feel free to shop around for the best available discounts.