



# BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

SESSION: 2026-27

Class- II

## BOOK & NOTEBOOK LIST

S. No.	Subject	Name of the book	Publisher	Notebook		
				Type	Pages	Quantity
1.	English	Mridang - 2	NCERT	Four liner notebook	172	1
2.	English Workbook	Arihant Workbook Mridang	NCERT	-	-	-
3.	Hindi	Saarangi - 2	NCERT	Five liner notebook	172	1
4.	Hindi Workbook	Arihant Workbook Sarangi	NCERT	-	-	-
5.	Mathematics	Joyful Mathematics - 2	NCERT	Small square box notebook	172	1
6.	Mathematics	Aptitude Book	Ultra Bright	-	-	-
7.	Environmental Studies	Tip-Tap-Toe	Pearson	Four liner (interleaf) notebook	172	1
8.	Art and Craft	I am an artist - 2	Kirti Publication	Drawing File	172	1
9.	Test (All Subjects)	-	-	3-in-1 notebook (four and five liner with small square box)	250	1

### Note: -

- 1 set of notebooks is mentioned in the list for both classwork and homework.
- Notebooks should be covered with brown paper, a transparent sheet, and a name slip.
- Parents, please submit the stationery list and items to school on the date shared by your class teacher via WhatsApp group.

# STATIONERY LIST

**NOTE: No need to purchase if you already have any of the items in the stationery list**

S.No.	Item	Quantity
1.	Ruler (small)	1 pc
2.	Pencil Colour (Faber Castell) (24)	1 packet
3.	Sketch pen	1 set
4.	Fevicol (medium dispenser)	2 pcs
5.	Safety Scissors for Kids	1 pc
6.	A4 copier paper (75 GSM)	1 rim
7.	A4 Fluorescent sheet (orange, green, yellow, red, brown)	3 pcs each
8.	Glitter sheet (Multicolour)	1 packet
9.	Colourful chart paper (dark blue, dark green, dark pink, dark orange, red and black)	3 each
10.	Balloons	1 packet
11.	Clear Bag	8 pcs
12.	Tissue paper	2 packets
13.	Disposable spoon	1 packet
14.	Disposable tea cup	12 pcs
15.	Pocket Diary	1
16.	Skipping rope (Child Friendly - soft rope)	1
17.	Shankh (properly wrapped in a separate box)	1
18.	Hula Hoop	1
19.	Rubik Cube (3 x3)	1
20.	Oxford Dictionary (English- English- Hindi)	1
21.	Oxford Dictionary-(Hindi to English)	1
22.	Small pocket diary	1

1. For the 2026-27 academic year, parents and students should strictly follow the school's prescribed book list. Ensuring you have the most recent editions is essential.
2. The school only recommends the specific titles listed in the official curriculum.
3. The comprehensive book list is available for download on the school website or can be picked up in person at the front office.
4. You are welcome to shop at any retailer you prefer. The school does not endorse any specific vendor, so feel free to shop around for the best available discounts.