



BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)

(A step ahead....)



CBSE AFFILIATION NO. 1730974

Session: 2025-26

Class: X

Syllabus cum Schedule for Pre- Board - I

Sr. No.	Day & Date	Subject	Syllabus (Chapter No. & Chapter Name)	Typology of questions with marks
1.	Friday 12/12/2025	Mathematics	NCERT MATHEMATICS Chapter 1: Real Numbers, Chapter 2: Polynomials, Chapter 3: Pair Of Linear Equations In Two Variables, Chapter 4: Quadratic Equations, Chapter 5: Arithmetic Progressions, Chapter 6: Triangles Chapter 7: Coordinate Geometry Chapter 8: Introduction To Trigonometry Chapter 9: Some Applications Of Trigonometry, Chapter 10: Circles Chapter 11: Areas Related To Circles Chapter 12: Surface Areas And Volumes Chapter 13: Statistics, Chapter 14: Probability	1. Multiple choice questions- 18 (01 mark each) 2. Assertion and reason - 02 (01 mark each) 3. Short question type I- 05 (02 mark each) 4. Short question type II- 06 (03 mark each) 5. Long question - 04 (05 mark each) 6. Case study-based question - 03 (04 mark each)
2.	Saturday 13/12/2025	English	Book Name - First Flight Ch 1: A Letter to God, Ch 2: Nelson Mandela: Long Walk to Freedom Ch 3: Two Stories About Flying Ch 4: From the Diary of Anne Frank Ch 5: Glimpses of India Ch 6: Mijbil the Otter Ch 7: Madam Rides the Bus Ch 8: The Sermon at Benares Ch 9: The Proposal Poem 1: Dust of Snow, Fire & Ice Poem 2: A Tiger in the Zoo Poem 3: How to Tell Wild Animals Poem 4: The Ball Poem Poem 5: Amanda Poem 6: The Trees Poem 7: Fog Poem 8: The Tale of Custard the Dragon Poem 9: For Anne Gregory Book Name - Moments Ch 1: A Triumph of Surgery Ch 2: The Thief's Story Ch 3: The Midnight Visitor Ch 4: A Question of Trust Ch 5: Footprints Without Feet Ch 6: The Making of a Scientist Ch 7: The Necklace Ch 8: Bholi Ch 9: The Book that Saved the Earth Grammar: Subject-Verb Agreement, Tenses, Determiners, Direct and Indirect Speech Composition: Analytical Paragraph, Descriptive Paragraph, Story Writing Reading Comprehension	Unseen Passage: 20 marks 1) Discursive passage (1x10=10 marks) 2) Case-based factual passage (1x10=10 marks) Multiple Choice Questions / Objective Type Questions / Very Short Answer Questions will be asked. Section B Grammar and Composition: 20 Marks 1) MCQs from grammar (10 marks) 2) Creative Writing- a) Descriptive Paragraph (1x5=5) b) Analytical Paragraph (1x5=5) Section C Literature: 40 Marks ● Reference to the Context (5+5 = 10 marks) 1) One extract out of two, from Prose. 2) One extract out of two, from poetry. Multiple Choice Questions / Objective Type Questions will be asked ● Short & Long Answer Questions 1) Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book First Flight. (4x3=12 marks) 2) Two out of Three Short Answer Type Questions to be answered in 40-50 words from the book Footprints Without Feet. (3x2=6 marks) 3) One out of two Long Answer Type Questions from First Flight to be answered in about 100-120 words. (1x6=6 marks) One out of two Long Answer Type Questions from Footprints Without Feet. (1x6=6 marks)
3.	Monday 15/12/2025	Science	Book Name: Science Textbook For Class X Ch.1 (Chemical Reactions and Equations), Ch.2 (Acids, Bases and Salts), Ch.3 (Metals and Non-Metals), Ch.4 (Carbon and its Compounds- Till Chemical Properties of Carbon compounds), Ch.5 (Life Processes), Ch.6 (Control and Coordination), Ch.7 (How Do Organisms Reproduce?), Ch.8 (Heredity), Ch.9 (Light- Reflection and Refraction), Ch.10 (Human Eye and The Colourful World), Ch.11 (Electricity), Ch.12 (Magnetic Effect of Current)	7. Multiple choice questions- 16 (01 mark each) 8. Assertion and reason - 04 (01 mark each) 9. Short question type I- 06 (02 mark each) 10. Short question type II- 07 (03 mark each) 11. Long question - 03 (05 mark each) Case study-based question - 03 (04 mark each)
4.	Wednesday 17/12/2025	Hindi	पाठ्य पुस्तक - स्पर्श एवम् संचयन भाग -2 गद्य खंड- पाठ -8 बड़े भाई साहब, पाठ- 9 डायरी का एक पन्ना पाठ - 10 - ततारा -वामीरो कथा, पाठ -11 तीसरी कसम के शिल्पकार -शैलेंद्र	अपठित गद्यांश 7 X 2 = 14 अंक व्याकरण (वर्णनात्मक प्रश्न- प्रत्येक एक अंक) 16 अंक समास 4 अंक पदबंध 4 अंक वाक्य -विचार 4 अंक

			पाठ - 12 अब कहाँ दूसरों के दुःख से दुःखी होने वाले, पाठ -13 पतझर में टूटी पत्तियाँ पाठ -14 कारतूस पद्म खंड - पाठ - 1 साखी, पाठ - 2 मीरा के पद ,पाठ -3 मनुष्यता, पाठ -4 पर्वत प्रदेश में पावस ,पाठ -5 तोप पाठ -6 कर चले हम फ़िदा ,पाठ – 7 आत्मत्राण एकीकृत व्याकरण - समास, पदबंध, वाक्य विचार, मुहावरे संचयन - भाग -2 पाठ - 1 हरिहर काका, पाठ -2 सपनों के से दिन रचनात्मक लेखन- पठित पद्यांश, अपठित गद्यांश, पत्र (औपचारिक) विज्ञापन लेखन, अनुच्छेद लेखन, सूचना लेखन , ई- मेल लेखन अथवा लघु कथा लेखन	मुहावरे 4 अंक पठित पद्यांश -5 बहुविकल्पीय प्रश्न 1x5=5 अंक पठित गद्यांश -5 बहुविकल्पीय प्रश्न 1x5=5 अंक स्पर्श (गद्य खंड) 6 अंक 3 प्रश्न (3 प्रश्न में से 2) 2 x3 =6 अंक स्पर्श भाग (काव्य खंड) 6 अंक 3 प्रश्न (3 प्रश्न में से 2) 2 x3 =6 अंक संचयन भाग -1 वर्णनात्मक प्रश्न 6 अंक प्रश्न 3 (3 में से 2) 3x2=6 अंक रचनात्मक लेखन - 22 अंक अनुच्छेद लेखन 5 अंक औपचारिक पत्र 5 अंक सूचना लेखन 4 अंक विज्ञापन लेखन 3 अंक ई- मेल लेखन 5 अंक अथवा लघु कथा लेखन
5.	Thursday 18/12/2025	Artificial Intelligence	Book Name: - AI - KIPS PUBLICATION Part A: Employability Skills Unit 1: Communication Skills-II Unit 2: Self-Management Skills-II Unit 3: ICT Skills-II Unit 4: Entrepreneurial Skills-II Unit 5: Green Skills-II Part B: Subject Specific Skills Unit 1: Revisiting AI Project Cycle & Ethical Frameworks for AI Unit 2: Advanced Concepts of Modeling in AI Unit 3: Evaluating Models Unit 4: Statistical Data Unit 5: Computer Vision	SECTION A – 24 Objective Type Questions (24 MARKS) SECTION B – SUBJECTIVE TYPE QUESTIONS (26 MARKS): A candidate has to do 10 questions out of 16 questions.
6.	Saturday 20/12/2025	Social Science	History- 1.The Rise of Nationalism in Europe. 2.Nationalism in India: 3.The Making of a Global World Sub-topics 1 to 1.3 Civics- 1. Power – sharing 2. Federalism 3. Gender, Religion, and Caste 4. Political Parties 5. Outcomes of Democracy Geography- 1. Resources and Development 2. Forest and Wildlife Resources 3. Water Resources 4. Agriculture 5. Mineral & Energy Resources 6. Manufacturing industries. 7. Lifelines of National Economy(map pointing) Economics- 1. Development 2. Sectors of the Indian Economy 3. Money and Credit 4. Globalization and the Indian Economy Sub topics: 5. What is Globalization?	1.There are 38 questions in the Question paper. All questions are compulsory. 2.The question paper has Four Sections – A- History, B-Geography C-Political Science, and D- Economics. 3. Each Section is of 20 Marks and has MCQs, VSA, SA, LAs and CBQ. 4.Very Short Answer Type Questions (VSA), carry 2 marks each. Answers to each question should not exceed 40 words. 5. Short Answer Type Questions (SA), carry 3 marks each. Answers to each question should not exceed 60 words. 6.Long answer type questions (LA), carry 5 marks each. Answers to each question should not exceed 120 words. 7.There are case based questions (CBQ) with three sub questions and are of 4 marks each. Answers to each question should not exceed 100 words. 8.The map-based questions, carry 5 marks with two parts- Q9. In Section A-History (2 marks) and Q19. In Section B -Geography (3 marks) 9.There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions must be attempted.

Note: -

- In case the child is medically unfit (fever, headache, stomach ache, etc.), do not send your ward to the school for only giving exams. Please send a medical certificate for the same via WhatsApp (personally)/ mail to the class teacher, and inform the class teacher only.
- There will be regular classes after the exam.
- Duration of Examination is **03 Hrs.**
- There will be **no re-exam.**
- Students must bring their stationery.
- Students must come in a proper main uniform.
- Early dispersal and late arrival will not be allowed.
- For any kind of query, kindly send a message via the almanac or email.
- Only the answer should be written in the answer script with the correct no. of the question.

Class Teacher: - 1. Mr. Nitesh Kamra - (CT X A - 96712 11996)

2. Ms. Dropadi Mahawar -(CT X B -77429 42743)