

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BIRLA PUBLIC SCHOOL GANGANAGAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730974 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11411 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BIRLA PUBLIC SCHOOL GANGANAGAR, CHAK 3HH, SURATGARH ROAD, SRI GANGANAGAR, - 335002 |
| 5 | PRINCIPAL NAME | DR. NITESH KUMAR SINGH |
| 6 | PRINCIPAL QUALIFICATION | Post Graduate Math, English, Education, MBA (H.R.) B.Ed. |
| 7 | SCHOOL EMAIL ID | 11411@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7240699938 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1zMIMPkG3SBG0DAtD-DJyFRDQ_3nQRopT/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1QQDrCJWRWw3w95hq1NvjPPS_cxY4mu5u/view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1UWvH4Ye035T_LxNV6YE29uMOUD6W-Eau/view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1Tw3gOF_WglaABGzLP019D50VKxmCb02p/view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1KivfJ96ucVMgHg_eOVkOA04zMs4csfF/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1r07ki2ml2-fMLv_3yF3rxwWY-vhl-Clg/view?usp=sharing |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/102Dkk7fqMezCP1rNJdQRgMW05A4JTzjs/view?usp=sharing |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1rNpDxmTOq5M-ooVlq24PL3yN0xyoMfnt/view?usp=sharing |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.bpsg.edu.in/fees-structure/ |
| 2 | ANNUAL ACADEMIC CALENDAR | https://drive.google.com/file/d/1yIGvCIWFJdz9dRGLMpaSZQlwZ3btT8M/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1e005dD8c1JpoA0tYIOXB3s9inliNyIAk/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/131SoWL8-zQt5UirYJpPhiBv7oKR5DEWk/view?usp=sharing |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.bpsg.edu.in/page/school-results |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------|
| 1 | PRINCIPAL | One |
| 2 | TOTAL NO. OF TEACHERS | 50 |
| | PGT | 14 |
| | TGT | 18 |

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|---|--|-----|
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | one |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | one |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 38 | 38 | 100 | N.A |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 14 | 14 | 100 | N.A |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40500 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 80 & 68 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 138 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/UsZcDnQvF98 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1 | RAMESH KUMAR SHARMA | TGT | M.Sc./B.Ed. |
| 2 | RAJESH KUMAR | PTI | BPED |
| 3 | Yogita Sharma | PRT | B.Sc./B.Ed. |

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|----|-----------------------|-----|-----------------------|
| 4 | MUKESH KUMAR | PGT | M.Phil/B.Ed. |
| 5 | KHUSHBU JHA | TGT | M.A./B.Ed. |
| 6 | Sanjeev Kumar | TGT | B.Sc./B.Ed. |
| 7 | Suman Kumari | PRT | B.A. /B.Ed. |
| 8 | Payal Ralhan | PRT | B.Sc/B.Ed. |
| 9 | ANKUR DIXIT | TGT | M.A./B.Ed.,LLB |
| 10 | Sandeep Chauhan | TGT | M. Sc./B.Ed. |
| 11 | Dropadi Mahawar | TGT | M.A./B.Ed./,M.Phil |
| 12 | SURAJ SHARMA | PGT | M.A./B.Ed. |
| 13 | Nitesh Kumar Kamra | PGT | M.A./B.Ed.,B.Tech |
| 14 | Mukul Sharma | PGT | M. Com./B.Ed.,UGC-NET |
| 15 | SANJAY CHAWLA | PGT | M.Sc./B.Ed. |
| 16 | Manisha Singh Rathore | PGT | M.Sc./B.Ed. |
| 17 | JIGYASA ANGI | PGT | M.Com.,ESM,B.Ed. |
| 18 | RAJEEV KUMAR | TGT | M.A./M.Ed. |
| 19 | Tanisha | PRT | M.Sc./B.Ed. |
| 20 | Anu Rana | PRT | B.Com./B.Ed. |
| 21 | Monika | TGT | M.A./B.Ed. |
| 22 | PRASOON | PRT | B.EL.ED |
| 23 | Ansuya Sharma | PGT | MA Political Science |
| 24 | Manpreet kaur | PGT | MBA,MA, B.Ed. |
| 25 | Mandeep Kaur | TGT | B.A./M.PEd. |
| 26 | Minakshi | PRT | M.A./B.Ed. |
| 27 | KOUSHIK KONAR | PGT | MFA |
| 28 | PRITI SHARMA | TGT | M.A./Visharad |
| 29 | KUSUM TANWAR | TGT | M.Sc./B.Ed. |
| 30 | Nisha Thakur | TGT | M.A./B.Ed. |
| 31 | Bhimakshi | PRT | M.Sc./B.Ed.,PGDCA |
| 32 | Neti Sharma | PRT | M.A./B.Ed. |

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| 33 | Reena | PGT | M.Sc./B.Ed. |
| 34 | Ritu Singh Shekhawat | PRT | M.Sc./B.Ed. |
| 35 | Suman | TGT | M.A., B.Ed.,M. Lib |
| 36 | Divya Rajendran | TGT | B.P.ED |
| 37 | Neha Kataria | TGT | M.A./B.Ed. |
| 38 | Dipti J Masih | TGT | M.A./B.Ed. |
| 39 | NITESH KUMAR SINGH | PRINCIPAL | M.A MATHS,ENGLISH.EDUCATION,MBA HR,B.Ed. |
| 40 | BHARAT MATA | PGT | M.Sc. (CS) |
| 41 | NEERAJ KANT | TGT | B.Tech, M.Sc. Computer Science |
| 42 | SAPNA | PRT | B.A., B.Ed.,M.Ed. |
| 43 | SHAYAMSUNDER GIRI | PGT | M.Sc./B.Ed. |
| 44 | ANSH SHARMA | PTI | B.A.,BPED |
| 45 | SANOJ POONIA | PET | B.PEd.,M.P. Ed |
| 46 | Rajender Kumar Sain | PTI | BA BPED |
| 47 | INDER MOHAN SINGH | OTHER | B.COM |
| 48 | GAYATRI | PRT | B.A. D.EL.ED |
| 49 | GOPAL | OTHER | B.A. |
| 50 | SUMIT SWAPAN CHAKRABORTY | OTHER | B.E.(INFORMATION TECHNOLOGY) |
| 51 | PANKAJ GALHOTRA | OTHER | B.TECH |
| 52 | SANJAY KUMAR SAINI | OTHER | B.Com |
| 53 | Akanksha Choudhary | PRT | M.A./B.Ed. |
| 54 | Neha Bansal | PRT | B.A./B.Ed. |
| 55 | SONU LAWA | PGT | M.A./B.Ed. VISHARAD PURNA |