



# BIRLA PUBLIC SCHOOL GANGANAGAR

(A UNIT OF BIRLA EDUCATION TRUST PILANI)



CBSE AFFILIATION NO. 1730974

**Session: 2026-27**

**Class – IX**

## Syllabus cum Schedule for Mid-Term Examination

| Sr. No. | Date & Day             | Subject     | Syllabus<br>(Chapter No. & Chapter Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Typology of questions with marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | 11/09/2026<br>Friday   | AI (Pr.)    | <b>Unit 5: Introduction to Python (Python Programs)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.      | 15/09/2026<br>Tuesday  | AI (Th.)    | <b>Part A (Employability Skills):</b><br>Unit 1: Communication Skills – I<br>Unit 2: Self-Management Skills – I<br><b>Part B (Subject Specific Skills):</b><br>Unit 1: AI Reflection, Project Cycle and Ethics<br>Unit 2: Data Literacy                                                                                                                                                                                                                                                                                                                                                                   | 1. <b>Section A:</b> Objective Type (24 Questions of 1 mark each)<br>2. <b>Section B:</b> Subjective questions of one mark each.<br>3. <b>Section C:</b> Subjective questions of two marks each.<br>4. <b>Section D:</b> Subjective questions of four marks each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.      | 17/09/2026<br>Thursday | Mathematics | <b>GANIT MANJARI</b><br>Chapter 1 Orienting Yourself: The Use of Coordinates<br>Chapter 2 Introduction to Linear Polynomials<br>Chapter 3 The World of Numbers<br>Chapter 4 Exploring Algebraic Identities<br>Chapter 5 I'm Up and Down, and Round and Round                                                                                                                                                                                                                                                                                                                                              | 1. MCQ: There will be 18 questions carrying 1 mark each, for a total of 18 marks.<br>2. Assertion & Reason (A & R): There will be 2 questions carrying 1 mark each, for a total of 2 marks.<br>3. Very Short Answer (VSA): There will be 5 questions carrying 2 marks each, for a total of 10 marks.<br>4. Short Answer (SA): There will be 6 questions carrying 3 marks each, for a total of 18 marks.<br>5. Long Answer (LA): There will be 4 questions carrying 5 marks each, for a total of 20 marks.<br>6. Case / Source-Based: There will be 3 questions carrying 4 marks each, for a total of 12 marks.<br>7. Grand Total: 38 questions carrying a total of 80 marks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.      | 19/09/2026<br>Saturday | English     | <b>I. Reading Comprehension through Unseen Passage</b><br>1) Discursive passage<br>2) Case-based factual passage<br><b>Writing-</b> Formal Letters, Notice Writing, Descriptive Paragraph<br><b>Grammar-</b><br>1) Determiners<br>2) Tenses<br>3) Modals<br>4) Subject – verb concord<br>5) Conditionals Type 1<br><b>Literature- Kaveri</b><br><b>Prose</b><br>1) How I Taught My Grandmother to Read<br>2) The Pot Maker<br>3) Winds of Change<br>4) Vitamin-M<br><b>Poems-</b><br>1) Bharat Our Land<br>2) Gifts of Grace: Honouring Our Vocations<br>3) Canvas of Soil<br>I Cannot Remember My Mother | <b>Section A Unseen Passage: 20 marks</b><br>1) Descriptive/Discursive passage (10 marks)<br>2) Case-based factual passage (10 marks)<br>Multiple Choice Questions / Objective Type Questions / Very Short Answer Questions will be asked.<br><b>Section B Grammar and Composition: 30 Marks</b><br>1. MCQs from grammar (10 marks)<br>2. Creative Writing-<br>• Formal Letter to Editor (1x8=8)<br>• Notice Writing (1x5=5)<br>• Descriptive Paragraph (1x7=7)<br><b>Section C Literature: 30 Marks</b><br>• <b>Reference to the Context (5+5 = 10 marks)</b><br>1) One extract out of two, from Prose.<br>2) One extract out of two, from poetry.<br>Multiple Choice Questions / Objective Type Questions will be asked<br>• <b>Short &amp; Long Answer Questions</b><br>1) Four out of Five Short Answer Type Questions to be answered in 40-50 words from prose. (5x2=10 marks)<br>2) One out of two Long Answer Type Questions assessing extrapolation beyond the text and across the texts to be answered in about 120-150 words. (1x5=5 marks)<br>3) One out of two Long Answer Type Questions assessing theme/plot/ character to be answered in about 120-150 words. (1x5=5 marks) |
| 5.      | 22/09/2026<br>Tuesday  | Science     | <b>Book Name: -Exploration Textbook of Science For Class IX</b><br><b>Biology:</b><br>Unit 2 (Cell: The Building Block of Life)<br>Unit 3 (Tissues In Action)<br><b>Chemistry</b><br>Unit 5 (Exploring Mixtures And Their Separation)                                                                                                                                                                                                                                                                                                                                                                     | 1. Multiple choice questions- 16 (01 mark each)<br>2. Assertion and reason – 04 (01 mark each)<br>3. Short question type I- 06 (02 marks each)<br>4. Short question type II- 07 (03 marks each)<br>5. Long question – 03 (05 marks each)<br>6. Case study-based question – 03 (04 marks each)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|    |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                        |                | <b>Unit 8</b> (Journey Inside The Atom (Up to Page 147)<br><b>Physics</b><br><b>Unit 4</b> (Describing Motion Around Us)<br><b>Unit 6</b> (How Forces Affect Motion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6. | 24/09/2026<br>Thursday | Hindi          | <b>पाठ्य पुस्तक- गंगा</b><br><b>गद्य खंड-</b><br><b>पाठ -1</b> दो बैलों की कथा , <b>पाठ- 2</b> क्या लिखूँ<br><b>पाठ - 3</b> संवादहीन, <b>पाठ - 4</b> ऐसी भी बातें होती हैं<br><b>पद्य खंड -</b><br><b>पाठ – 1</b> पद, <b>पाठ – 2</b> राम -लक्ष्मण-परशुराम संवाद , <b>पाठ-3</b> भारति, जय , विजयकरे!<br><b>एकीकृत व्याकरण -</b> शब्द भंडार- समानार्थी शब्द , मुहावरे ,विराम चिन्ह,उपसर्ग और प्रत्यय ,संज्ञा ,सर्वनाम ,निपात<br><b>रचनात्मक लेखन-</b> पठित पद्यांश अपठित गद्यांश, पत्र (अनौपचारिक), अनुच्छेद लेखन, चित्र वर्णन, संवाद लेखन                                                                                                                                                                                                                                                     | अपठित गद्यांश 7X 2=14 अंक<br><b>व्याकरण- (वर्णात्मक प्रश्न- प्रत्येक एक अंक) 16 अंक</b><br>शब्द भंडार- समानार्थी शब्द 2 अंक<br>मुहावरे 2 अंक<br>विराम चिन्ह 2 अंक<br>उपसर्ग और प्रत्यय 4 अंक<br>संज्ञा ,सर्वनाम ,निपात 6 अंक<br>पठित पद्यांश (5 बहुविकल्पीय प्रश्न) 1x5=5<br>पठित गद्यांश (5 बहुविकल्पीय प्रश्न) 1x5=5<br>गंगा (गद्य खंड) 12 अंक<br>(5 प्रश्न में से 4 ) 3x4 =12 अंक<br>गंगा -1 (काव्य खंड) वर्णनात्मक प्रश्न 8 अंक<br>(3 प्रश्न में से 2 ) 4 x2=8 अंक<br><b>रचनात्मक लेखन – 20 अंक</b><br>अनुच्छेद (2 में से 1) 5 अंक<br>अनौपचारिक 5 अंक<br>चित्र वर्णन 5 अंक<br>संवाद लेखन (2 में से 1) 5 अंक                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7. | 26/09/2026<br>Saturday | Social Science | <b>Geography</b><br>Chapter 1 Understanding Social Science<br>Chapter 2 Shaping of the Earth's Surface<br><b>History</b><br>Chapter 4 Early Humans and Beginning of Civilization<br><b>Political science</b><br>Chapter 6 Democracy<br>Chapter 7 Elections<br><b>Economics</b><br>Chapter 8 Building Blocks in Economics:<br>The Problem of Choice<br>Chapter 9 The Price Puzzle: What Drives the Market<br><b>MAP SKILL-</b><br><b>Early Humans and Civilizations:</b><br>Locations of early human sites and Indus Valley civilization-map fig. 4.8, 4.17, Mesopotamian civilization-map fig. 4.21 and Egyptian civilization-map fig. 4.30<br>India's latitudes and longitudes, the standard meridian of India, neighboring countries, states and their capitals, and the Tropic of Cancer. | 1. There are <b>38 questions</b> in the Question Paper. All questions <b>are compulsory</b> .<br>2. The Question Paper has <b>Four Sections: Section A – History, Section B – Geography, Section C – Political Science, and Section D – Economics</b> .<br>3. Each Section carries <b>20 Marks and includes MCQs, VSA, SA, LA, and Case-Based / Source-Based Questions (CBQ)</b> .<br>4. Very Short Answer Type Questions (VSA) carry <b>2 marks each</b> .<br>5. Short Answer Type Questions (SA) carry <b>3 marks each</b> .<br>6. Long Answer Type Questions (LA) carry <b>5 marks each</b> .<br>7. Case-Based Questions (CBQ) consist of sub-questions and carry <b>4 marks each</b> .<br>8. Map-Based Questions carry <b>5 marks</b> in total and have two parts:<br>• Q9 – Section A: History – 2 Marks<br>• Q19 – Section B: Geography – 3 Marks<br>9. There is <b>no overall choice</b> in the Question Paper. However, <b>internal choice</b> has been provided in specific questions. Only one of the choices in such questions must be attempted. |

**Note: -**

- In case the child is medically unfit (fever, headache, stomachache, etc.) do not send your ward to the school for only giving exams. Please send a medical certificate for the same via WhatsApp/ mail to the class teacher and inform the class teacher only.
- Duration of Examination is **03 Hrs**.
- There will be **no re-exam**.
- Early dispersal and late arrival will not be allowed.
- Students will bring their fruits, lunch, and water bottles.
- No cardboard is allowed.
- For any kind of query, kindly send a message via WhatsApp or e-mail.
- Only the answer should be written in the answer script with the correct no. of the question.

**Class Teacher: - 1. Mr. Suraj Sharma (Class Teacher- IX-A) 2. Mr. Shayamsunder Giri (Class Teacher -IX-B)**